

**Report to the Deputy Leader of the County Council and the Cabinet Member
for Adult and Community Services**

Report submitted by: Director of Corporate Commissioning

Date: 31 January 2017

Title of Report: Core Systems Transformation Project Additional Mobile Devices

Brief Description:

This report sets out a recommendation for additional capital funding to purchase additional hand held devices to support the Core Systems Transformation Project.

Recommendation:

The Deputy Leader of the County Council and the Cabinet Member for Adult and Community Services approved the recommendations as set out in the full report.

The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Officer contact:

Andy Milroy, Senior Democratic Services Officer
andy.milroy@lancashire.gov.uk Tel: 01772 530354